



## Main

|                           |              |
|---------------------------|--------------|
| Range of Product          | I-Line       |
| Product or Component Type | Plug-in unit |
| Module type               | J-Frame      |

## Complementary

|                                |                                                                                                                                                                |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| [Ue] rated operational voltage | 600 V AC 50/60 Hz                                                                                                                                              |
| Phase                          | 3 phase                                                                                                                                                        |
| Busbar description             | Ground                                                                                                                                                         |
| Fuse type                      | J                                                                                                                                                              |
| Breaking capacity code         | D                                                                                                                                                              |
| Disconnecter device type       | Thermal magnetic circuit breaker 250 A 14 kA 600 V<br>Thermal magnetic circuit breaker 250 A 18 kA 480 V<br>Thermal magnetic circuit breaker 250 A 25 kA 240 V |
| Level or class                 | Class 5600                                                                                                                                                     |
| Wiring configuration           | 3-wire                                                                                                                                                         |

## Environment

|                        |               |
|------------------------|---------------|
| Product Certifications | UL[RETURN]CSA |
|------------------------|---------------|

## Ordering and shipping details

|                   |                     |
|-------------------|---------------------|
| Category          | 20185-PJD C/B PLUGS |
| Discount Schedule | PE7                 |
| Returnability     | No                  |
| Country of origin | US                  |

## Packing Units

|                              |                          |
|------------------------------|--------------------------|
| Unit Type of Package 1       | PCE                      |
| Number of Units in Package 1 | 1                        |
| Package 1 Weight             | 32.00 lb(US) (14.515 kg) |

## Offer Sustainability

|                            |                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status   | Green Premium product                                                                                                                                                                                                                                                                                                                                       |
| California proposition 65  | WARNING: This product can expose you to chemicals including: Nickel compounds, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation           | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                                                                                           |
| EU RoHS Directive          | Compliant <a href="#">EU RoHS Declaration</a>                                                                                                                                                                                                                                                                                                               |
| Mercury free               | Yes                                                                                                                                                                                                                                                                                                                                                         |
| China RoHS Regulation      | <a href="#">China RoHS Declaration</a>                                                                                                                                                                                                                                                                                                                      |
| RoHS exemption information | <a href="#">Yes</a>                                                                                                                                                                                                                                                                                                                                         |
| Environmental Disclosure   | <a href="#">Product Environmental Profile</a>                                                                                                                                                                                                                                                                                                               |

## Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|